



UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. _____

TRANSCRIPT ORDER FORM

CHAPTER 7.00

APPEAL? ☒ Yes ☐ No

APPEAL No. _____
(if known)

(File this form on the related case docket)

Ordering Party's Name: Baruch C. Cohen, Esq. Attorney Bar# 159455

Law Firm: Law Office of Baruch C. Cohen, APLC

Mailing Address: 4929 Wilshire Boulevard, Suite 940 Los Angeles, CA 90010

Person to Contact (If Judge-ordered: Transcriber to contact Procurement**): Baruch C. Cohen

Telephone: (323) 937-4501 E-mail: bcc@baruchcohenesq.com

Bankruptcy Case #: 2:23-bk-10990-SK Adversary Proceeding #/MP #: 2:23-ap-01169-SK

Date of Hearing (complete a SEPARATE form for EACH hearing date): 2/14/2024 Time: 9:00 am

Debtor: Leslie Klein

Adversary Proceeding Name: DAVID BERGER vs. Leslie Klein

Hearing Judge: S. Klein Courtroom #: LA 1575

TRANSCRIBER: Briggs Reporting ALTERNATE: Ben Hyatt

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

341(a) MEETING OF CREDITORS: The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For [341\(a\) Recording Request Procedures](#), visit the U.S. Trustee website www.justice.gov/ust/r16

Transcript Type: **NOTE:** The Court is not responsible for determining if a hearing has been previously transcribed. Check the [case docket](#) to determine if a filed transcript already exists or is being transcribed before filing this form.

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|---|--|---|
| <input type="checkbox"/> Ordinary (30 days) | <input type="checkbox"/> 3 Days | <input checked="" type="checkbox"/> Entire Hearing |
| <input type="checkbox"/> 14 Days | <input checked="" type="checkbox"/> Daily (24 hours) | <input type="checkbox"/> Ruling/Opinion of Judge only |
| <input type="checkbox"/> 7 Days | | <input type="checkbox"/> Testimony of Witness _____ |
| | | <input type="checkbox"/> Other* _____ (name of witness) |

*Special Instructions: #s 21 & 22

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TO BE COMPLETED BY THE COURT

☐ **Judge Ordered Transcript**:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

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Digital Recording (or Analog Tape Recording)

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

Court Recorder: _____ Division: _____ Processed by: _____

****TRANSCRIBER INSTRUCTIONS**

Judge-ordered transcripts: email price quote & invoice to procurement@cacb.uscourts.gov. Provide quote prior to transcribing.

Rev. November 2018. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.